



# BLUE RIBBON COMMISSION ON PUBLIC SAFETY

**MEETING AGENDA**  
**OCTOBER 30, 2017 – 10:00 A.M.**  
HALL OF JUSTICE  
MEDIA CONFERENCE ROOM  
211 WEST TEMPLE STREET  
LOS ANGELES, CA 90012

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| I.    | CALL TO ORDER/INTRODUCTIONS  | Mark Delgado, <i>Executive Director</i><br><i>Countywide Criminal Justice</i><br><i>Coordination Committee</i>   |
| II.   | OPENING REMARKS  | The Honorable Kathryn Barger<br><i>County Supervisor, Fifth District</i><br><br>The Honorable Janice Hahn<br><i>County Supervisor, Fourth District</i> |
| III.  | OVERVIEW OF THE BROWN ACT AND ITS<br>APPLICABILITY TO THE COMMISSION   | Norayr Zurabyan, <i>Dep. County Counsel</i><br><i>Office of the County Counsel</i>   |
| IV.   | NOMINATIONS AND ELECTION OF<br>COMMISSION MEMBERS TO SERVE AS CHAIR<br>AND CO-CHAIR  | Commission Members   |
| V.    | SELECTION OF LABOR-LAW ENFORCEMENT<br>ORGANIZATION TO BE REPRESENTED ON THE<br>COMMISSION  | Chair and Commission Members   |
| VI.   | ADMINISTRATIVE AND PLANNING TASKS <ul style="list-style-type: none"><li>• Establishment of regular meeting schedule</li><li>• Review of deliverables identified in the Board motion and potential establishment of work groups</li><li>• Identification of information, data, or presentations that would assist the Commission's work</li><li>• 90-day progress reports to the Board of Supervisors</li></ul> | Chair and Commission Members   |
| VII.  | PUBLIC COMMENT   |  |
| VIII. | ADJOURNMENT  | Chair  |

If you would like more information, please contact (213) 974-8398.

Si desea más información o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.