



COUNTYWIDE CRIMINAL JUSTICE COORDINATION COMMITTEE

MEETING AGENDA

February 18, 2015 – 12:00 p.m.

Kenneth Hahn Hall of Administration, Room 739
500 West Temple Street, Los Angeles

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| I. | CALL TO ORDER/INTRODUCTIONS | Mayor Michael Antonovich
<i>Chair, CCJCC</i> |
| II. | APPROVAL OF THE JANUARY 21, 2015
MINUTES | Mayor Michael Antonovich |
| III. | PUBLIC SAFETY REALIGNMENT <ul style="list-style-type: none">• Update on realignment implementation in Los Angeles County | Deputy Chief Reaver Bingham
<i>Probation Department</i> |
| IV. | HEALTH CARE COVERAGE FOR CRIMINAL
JUSTICE-INVOLVED POPULATIONS <ul style="list-style-type: none">• Briefing on processes developed to screen and enroll eligible individuals | Lieutenant Xavier Aguilar
<i>Sheriff's Department</i>

Assistant Chief Margarita Perez
<i>Probation Department</i> |
| V. | TASKFORCE FOR REGIONAL AUTO-THEFT
PREVENTION (TRAP) <ul style="list-style-type: none">• Presentation of semi-annual report | Captain Randal Stover
<i>Sheriff's Department</i> |
| VI. | OTHER MATTERS/PUBLIC COMMENT | |
| VII. | ADJOURNMENT | |

Matters requiring discussion or action which were not available at the time this agenda was compiled will be posted on a Supplemental Agenda at Room 739, Kenneth Hahn Hall of Administration, no later than February 13, 2015. If you would like more information, please contact (213) 974-8398.

Si desea más información o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.