



# BLUE RIBBON COMMISSION ON PUBLIC SAFETY

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**MEETING AGENDA**  
**APRIL 25, 2018 – 1:30 P.M.**  
KENNETH HAHN HALL OF ADMINISTRATION  
ROOM 140  
500 WEST TEMPLE STREET  
LOS ANGELES, CA 90012

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| I.   | CALL TO ORDER/INTRODUCTIONS  | Chair Stephen Larson  |
| II.  | APPROVAL OF THE MINUTES OF THE MARCH 28, 2018 MEETING ( <a href="#">LINK</a> )   | Chair Stephen Larson  |
| III. | INFORMATIONAL PRESENTATION/DISCUSSION ON SHERIFF DEPARTMENT’S PROPOSITION 47 DATA REPORTS ( <a href="#">LINK</a> )   | Chief Stephen Johnson<br><i>Detective Division</i><br><i>Sheriff’s Department</i> |
| IV.  | UPDATES AND REPORT BACKS FROM AD HOC SUBCOMMITTEES   | Commission Members  |
|      | <ul style="list-style-type: none"><li>• Subcommittee on Violent Crimes Statutes</li><li>• Subcommittee on Flash Incarceration and Revocation Policies</li><li>• Subcommittee on the Study of “Very High Risk” AB 109 Supervised Persons</li><li>• Subcommittee on the Analysis of Misdemeanants Under Proposition 47</li><li>• Subcommittee on Model Programs and Best Practices</li></ul> | Mark Delgado<br><i>Executive Director, CCJCC</i>                                  |
| V.   | ITEMS NOT ON THE POSTED AGENDA TO BE PRESENTED OR PLACED ON THE AGENDA FOR ACTION AT A FUTURE MEETING  | Chair Stephen Larson  |
| VI.  | PUBLIC COMMENT   |   |
| VII. | ADJOURNMENT  | Chair Stephen Larson  |

**Document Inspection:** Documents distributed to the Commission for this meeting will be made available for public inspection at both the meeting location and Teleconference Meeting Site. Documents will also be posted at <http://ccjcc.lacounty.gov/Blue-Ribbon-Commission> and be available for inspection at the Office of the Countywide Criminal Justice Coordination Committee (CCJCC), located at 500 W. Temple St., Room 520, Los Angeles, CA, 90012.

If you would like more information, please contact (213) 974-8398.

Si desea más información o una traducción de esta agenda, por favor llame al teléfono (213) 974-8398.